

# LOUISIANA STANDARDIZED CREDENTIALING APPLICATION

|                             |                |                 |               | DIR        | ECT      | IONS                                       |         |             |           |                                       |                                       |
|-----------------------------|----------------|-----------------|---------------|------------|----------|--|---------|-------------|-----------|---------------------------------------|---------------------------------------|
| Please type or print in bl  |                |                 |               |            |          |  |         |             |           |                                       |                                       |
| additional sheets and re    |                | •               | •             |            |          | riease see page<br>r <b>entirety. "See</b> |         |             | •         |                                       | nents.                                |
| A                           | 1 SCOTIONS     | must            |               |            |          | ORMATION                                   | 0.7.    | , not ac    | ceptar    |                                       |                                       |
| Last Name                   |                |                 | Suffix        | First      |          |  | Mid     | ldle        |           | Gende                                 | er                                    |
|                             |                |                 |               |            |          |  |         |             |           | ☐ Mal                                 | e 🖵 Female                            |
| Degree: ☐ MD                | ☐ DO           |                 | ☐ DPM         |            | DC       | □ DDS                                      | ☐ DI    | MD          | ☐ Oth     | er                                    |                                       |
| Any other name under wh     | nich you ha    | ve beer         | n known?      | (AKA)      | List     | ECFMG Numb                                 | oer     |             | UPI       | Numbe                                 | r                                     |
| Home Street Address         |                |                 |               |            |          | City                                       |         |             | Sta       | te                                    | Zip Code                              |
| Home Phone Number           |                | Page            | r Number      | r/Answei   | ring Se  | ervice                                     | Hom     | e Email     | Addres    | S (optional)                          |                                       |
| Social Security Number      |                | Date            | of Birth      |            | Birth P  | Place (City, State)                        |         | F           | Race/Eth  | nicity (voi                           | luntary)                              |
| NPI - Individual            |                |                 | Medicaid      | Provider   | Numbe    | er   | N       | /ledicare I | Provider  | Number                                |                                       |
|                             |                |                 | PRIMAI        | RY PR      | ACT      | ICE LOCATION                               | ON      |             |           |                                       |                                       |
| Institution/Group/Clinic Na | ame (If Applio | cable)          |               |            |          |  |         | Office N    | /lanage   | r                                     |                                       |
| Tax Identification Numbe    | r Effe         | ective D        | ate of Pro    | ovider a   | t this F | Practice Location                          |         | NP          | I – Grou  | ıp                                    |                                       |
| Name to which Employer      | Identification | on Num          | ber (EIN)     | ) is regis | tered v  | with the IRS (IMP                          | ORTAN   | IT: must n  | natch IRS | informatio                            | n exactly)                            |
|                             |                |                 | ()            | ,          |          | ·  |         |             |           |                                       |                                       |
| Physical Address            |                |                 |               |            |          | City                                       |         |             |           | State                                 | Zip Code                              |
| Office Email                |                |                 |               |            | (        | Office Website                             |         |             |           |                                       |                                       |
| Main Phone Number           |                |                 | Appointn      | nent Pho   | one N    | umber                                      | F       | ax Num      | ber       |                                       |                                       |
| Billing Address (Where yo   | ou want payme  | ents sent)      |               |            |          | Contact Person                             | 1       |             | Phon      | e Numbe                               | r                                     |
| City                        | State          | Zip Co          | ode           | Billing    | Email    |  |         |             | Fax N     | lumber                                |                                       |
| Correspondence Addre        | SS (Where yo   | ou want c       | ommunicatio   | ons sent)  |          | Contact Person                             | )       |             | Phon      | e Numbe                               | r                                     |
| City                        | State          | Zip Co          | ode           | Corres     | ponde    | ence Email                                 |         |             | Fax N     | lumber                                |                                       |
| Medical Records Addre       | SS (Where yo   | u want m        | edical record | d requests | sent)    | Contact Person                             | 1       |             | Phon      | e Numbe                               | r                                     |
| City                        | State          | Zip Co          | ode           | Medica     | al Rec   | ords Email                                 |         |             | Fax N     | lumber                                |                                       |
| Type of Practice:           | Solo           | <b>□</b> Multi- | -specialty    | Group      |          | Single Specialt                            | ty Grou | qu          | ☐ Hos     | spital-bas                            | ed                                    |
|                             | ☐ Hospital-e   |                 |               |            |          | ayor-owned                                 |         |             |           |                                       |                                       |
| If Hospital-employed or He  |                |                 |               |            |          |  |         |             |           |                                       |                                       |
| Office Hours                | lon.<br>       | Tue<br>         | S             | Wed<br>    | -        | Thur.<br>                                  | F       | Fri.<br>    |           | Sat.<br>                              | Sun.                                  |
| Do you practice at this loo | cation: 🛚      | Full-tim        | ne C          | ⊒ Part-ti  | me       | ☐ Other (S                                 | pecify) | )           |           |                                       | · · · · · · · · · · · · · · · · · · · |
| Languages spoken at th      | is location    | (other th       | an English)   | :          |          |  |         |             |           | · · · · · · · · · · · · · · · · · · · | Provider<br>Other                     |

|  | P  | RIMARY               | PRACTICE  | LOCA           | LION CON.                    | TINUE            | D                                       |             |                   |
|--|--|----------------------|---|----------------|------------------------------|------------------|---|-------------|-------------------|
| Accepting Patients?                        | <ul><li>□ New</li><li>□ Existing</li></ul> |                      | <ul><li>□ Only family r</li><li>□ Other (Spec</li></ul> |                | s of existing pa             | atients          | 1 |             |                   |
| Age group(s) treated:                      | □ 0-6 yea<br>□ Over 65                     |                      | ☐ 7-11 years<br>☐ All Ages                              |                | ☐ 12-18 year<br>☐ Other (Spe |                  | <b>19-65</b>                            | years       |                   |
| Are PAs and/or nurse/papractitioners used? | raprofessio                                | onal 🔲               | ∕es □No   | Is this access | facility wheeld<br>sible?    | hair/ ha         | ndicapped                               | □Yes        | □No               |
| Does the office offer har                  | ndicapped a                                | access for:          | Building: □Ye<br>Other:                                 |                | •                            | □Yes 〔           | ⊒No R                                   | estroom:    | □Yes □No          |
| Accessible by public tra                   | nsportation                                | n: Bus: 🗆 \          | ∕es □No Cou   | ırier Ser      | vice: □Yes □                 | INo C            | other:                                  |             |                   |
| Offers services for the di                 |  | •                    | y (TTY): □Yes<br>al Impairment :                        |                |                              | •                | anguage: □<br>er:                       |             | )                 |
| Does the office meet the                   | e Americans                                | s with Disabili      | ities Act (ADA)   | accessib       | ility requireme              | ents? [          | ⊒Yes □No                                |             |                   |
| Emergency After Hours                      | Number                                     |                      | Arrangements  | for 24 ho      | our / 7 day a w              | eek cov          | erage (Spec                             | cify)       |                   |
| Group, Covering or Collaborating Physician | n(s):                                      | <u> </u>             |   |                |                              |                  |   |             |                   |
| Contact Name:                              | <b>\</b> /                                 |                      |   |                | Contact Phone                | Numbe            | er:                                     |             |                   |
|  |  | SEC                  | COND PRAC   | TICE           | LOCATION                     | ı                |   |             |                   |
| Institution/Group/Clinic N                 | lame (If Appl                              | icable)              |   |                |                              | Offi             | ice Manager                             |             |                   |
| Tax Identification Number                  | er Eff                                     | fective Date of      | of Provider at th                                       | is Praction    | ce Location                  |                  | NPI – Grou                              | р           |                   |
| Name to which Employe                      | r Identificati                             | ion Number (         | EIN) is registere                                       | ed with tl     | ne IRS <i>(IMPOR</i>         | <b>PTANT</b> : m | ust match IRS                           | information | exactly)          |
| Physical Address                           |  |                      |   | Cit            | /                            |                  |   | State       | Zip Code          |
| Office Email                               |  |                      |   | Office         | Website                      |                  |   | L           |                   |
| Main Phone Number                          |  | App                  | ointment Phone  | Numbe          | r                            | Fax N            | Number                                  |             |                   |
| Billing Address (Where y                   | ou want paym                               | ents sent)           |   | Con            | tact Person                  |                  | Phone                                   | e Number    |                   |
| City                                       | State                                      | Zip Code             | Billing Em  | nail           |                              |                  | Fax N                                   | umber       |                   |
| Correspondence Addre                       | ess (Where y                               | l<br>ou want commu   | nications sent)   | Con            | tact Person                  |                  | Phone                                   | e Number    |                   |
| City                                       | State                                      | Zip Code             | Correspon   | ndence I       | Email                        |                  | Fax N                                   | umber       |                   |
| Medical Records Addre                      | ess (Where y                               | l<br>ou want medical | record requests sen                                     | t) Con         | tact Person                  |                  | Phone                                   | e Number    |                   |
| City                                       | State                                      | Zip Code             | Medical R   | Records I      | Email                        |                  | Fax N                                   | umber       |                   |
| Type of Practice:                          | □ Solo                                     | ☐ Multi-spec         | cialty Group  | ☐ Sin          | gle Specialty (              | Group            | ☐ Hos                                   | pital-base  | ed                |
|  | ☐ Hospital-                                |                      | ☐ Healthplan  | •              |                              |                  |   |             |                   |
| If Hospital-employed or H                  | Mon.                                       | Tues.                | Wed.  |                | Thur.                        | Fri.             |   | Sat.        | Sun.              |
| Office Hours                               | -  |                      |   |                |                              |                  |   |             |                   |
| Do you practice at this lo                 | cation: $\square$                          | I Full-time          | ☐ Part-time   |                | ☐ Other (Spe                 | cify)            |   |             |                   |
| Languages spoken at th                     | nis location                               | (other than En       | glish):   |                | <del> </del>                 |                  |   |             | Provider<br>Other |

|   | SECONI  | PRACTICE L                             | OCATION CO                       | NTINUED           |                      |                   |
|---|---|--|----------------------------------|-------------------|----------------------|-------------------|
| Accepting Patients?                           | <ul><li>□ New</li><li>□ Existing Only</li></ul> |  | nembers of existin<br>fy)        |                   |                      |                   |
| Age group(s) treated:                         | <ul><li>□ 0-6 years</li><li>□ Over 65</li></ul> |  | ☐ 12-18 y<br>☐ Other (\$         |                   |                      |                   |
| Are PAs and/or nurse/pa practitioners used?   | raprofessional                                  | □Yes □No                               | Is this facility who accessible? | eelchair/ handica | apped □Yes           | □No               |
| Does the office offer han                     | dicapped access for:                            |  | s  □No Parkir                    |                   | Restroom:            | □Yes □No          |
| Accessible by public train                    | nsportation: Bus:                               |  |                                  |                   |                      |                   |
| Offers services for the dis                   | •   | nony (TTY): □Yes<br>sical Impairment S |                                  |                   | •                    |                   |
| Does the office meet the                      | Americans with Disa                             | abilities Act (ADA) a                  | ccessibility require             | ements? □Yes      | s <b>□</b> No        |                   |
| Emergency After Hours N                       | Number  | Arrangements for                       | or 24 hour / 7 day               | a week coverag    | e (Specify)          |                   |
| Group, Covering or<br>Collaborating Physician | (s):  |  |                                  |                   |                      |                   |
| Contact Name:                                 |   |  | Contact Ph                       | none Number:      |                      |                   |
|   |   | THIRD PRACT                            | ICE LOCATIO                      | )N                |                      |                   |
| Institution/Group/Clinic N                    |   |  |                                  | Office M          | lanager              |                   |
| Tax Identification Numbe                      | er Effective Da                                 | te of Provider at this                 | Practice Location                | n NPI             | – Group              |                   |
| Name to which Employer                        | r Identification Number                         | er (EIN) is registere                  | d with the IRS (IMI              | PORTANT: must m   | atch IRS information | n exactly)        |
| Physical Address                              |   |  | City                             |                   | State                | Zip Code          |
| Office Email                                  |   |  | Office Website                   |                   |                      | 1                 |
| Main Phone Number                             | А   | ppointment Phone                       | Number                           | Fax Numb          | per                  |                   |
| Billing Address (Where ye                     | ou want payments sent)                          |  | Contact Perso                    | n                 | Phone Number         | ſ                 |
| City  | State Zip Code                                  | e Billing Ema                          | ail                              |                   | Fax Number           |                   |
| Correspondence Addre                          | SS (Where you want con                          | nmunications sent)                     | Contact Perso                    | n                 | Phone Number         | ſ                 |
| City  | State Zip Code                                  | e Correspon                            | dence Email                      |                   | Fax Number           |                   |
| Medical Records Addre                         | SS (Where you want med                          | lical record requests sent,            | Contact Perso                    | n                 | Phone Number         | ſ                 |
| City  | State Zip Code                                  | e Medical Re                           | ecords Email                     |                   | Fax Number           |                   |
| *.  | •   | pecialty Group                         | ☐ Single Specia                  | alty Group        | ☐ Hospital-base      | ed                |
| If Hospital-employed or H                     | ☐ Hospital-employed<br>ealthplan/Payor-owne     | •                                      | •                                |                   |                      |                   |
| Office Hours                                  | Mon. Tues.                                      | Wed.                                   | Thur.                            | Fri.              | Sat.                 | Sun.              |
| Do you practice at this lo                    | cation:   | □ Part-time                            | ☐ Other (                        | Specify)          |                      |                   |
| Languages spoken at th                        | nis location (other than                        | English):                              |                                  |                   |                      | Provider<br>Other |
| Accepting Patients?                           | <ul><li>□ New</li><li>□ Existing Only</li></ul> | ☐ Only family m☐ Other (Specif         | nembers of existin               | g patients        |                      |                   |

|   | THIR                                   | D PRAC        | CTICE LO                          | CATION CONTIN                            | IUED           |                      |                   |
|---|--|---------------|-----------------------------------|--|----------------|----------------------|-------------------|
|   | ⊒ 0-6 years<br>⊒ Over 65               |               | '-11 years<br>All Ages            | ☐ 12-18 years<br>☐ Other (Spec           | ify):          | ☐ 19-65 years        |                   |
| Are PAs and/or nurse/para practitioners used? | aprofessional                          | □Yes          |                                   | Is this facility wheelch<br>accessible?  | air/ handic    | apped □Yes           | □No               |
| Does the office offer hand                    | licapped access f                      |               | ilding: □Yes<br>her:              | □No Parking: □                           |                | Restroom:            | : □Yes □No        |
| Accessible by public trans                    | sportation: Bu                         |               |                                   |  |                | r:                   | _                 |
| Offers services for the disa                  |  |               | •                                 | □No American<br>ervices: □Yes □No        | -              | uage: □Yes □N        |                   |
| Does the office meet the A                    | Americans with D                       | isabilities   | Act (ADA) ac                      | cessibility requiremer                   | nts? □Ye       | es 🗆 No              |                   |
| Emergency After Hours Nu                      | umber                                  | Arra          | angements for                     | 24 hour / 7 day a we                     | ek covera      | ge (Specify)         |                   |
| Group, Covering or Collaborating Physician(s  | ٠١٠                                    | •             |                                   |  |                |                      |                   |
| Contact Name:                                 | o).                                    |               |                                   | Contact Phone                            | Number:        |                      |                   |
|   | (If you have more th                   |               |                                   | ICE LOCATION ditional sheets with the fo | llowing inform | motion \             |                   |
| Institution/Group/Clinic Nar                  |  | an iour ioca  | anons, anach au                   | ullonal sheets with the 10               |                | Manager              |                   |
| Tax Identification Number                     | Effective [                            | Date of Pr    | ovider at this                    | Practice Location                        | NP             | I – Group            |                   |
| Name to which Employer I                      | Identification Num                     | ber (EIN)     | ) is registered                   | with the IRS (IMPORT                     | ANT: must n    | match IRS informatio | n exactly)        |
| Physical Address                              |  |               |                                   | City                                     |                | State                | Zip Code          |
| Office Email                                  |  |               |                                   | Office Website                           |                | <u> </u>             | 1                 |
| Main Phone Number                             |  | Appointr      | ment Phone N                      | lumber                                   | Fax Num        | ber                  |                   |
| Billing Address (Where you                    | u want payments sent,                  | )             |                                   | Contact Person                           |                | Phone Numbe          | r                 |
| City  | State Zip Co                           | ode           | Billing Emai                      | <u> </u>                                 |                | Fax Number           |                   |
| Correspondence Addres                         | SS (Where you want o                   | ommunicati    | ions sent)                        | Contact Person                           |                | Phone Numbe          | r                 |
| City  | State Zip Co                           | ode           | Correspond                        | ence Email                               |                | Fax Number           |                   |
| Medical Records Addres                        | S (Where you want n                    | nedical recor | rd requests sent)                 | Contact Person                           |                | Phone Numbe          | r                 |
| City  | State Zip Co                           | ode           | Medical Red                       | cords Email                              |                | Fax Number           |                   |
| "   |  | -specialty    | •                                 | ☐ Single Specialty G                     | roup           | ☐ Hospital-bas       | ed                |
| If Hospital-employed or Hea                   | l Hospital-employ<br>althplan/Payor-ov |               | I Healthplan/P<br>ase indicate ov | -  |                |                      |                   |
| Office Hours Mo                               | on. Tue                                | s.            | Wed.                              | Thur.                                    | Fri.<br>-      | Sat.                 | Sun.              |
| Do you practice at this loca                  | ation: 🖵 Full-tin                      | ne [          | □ Part-time                       | □ Other (Spec                            | ify)           |                      |                   |
| Languages spoken at this                      | s location (other th                   | an English)   | ):                                | · · · · · · · · · · · · · · · · · · ·    |                |                      | Provider<br>Other |
| I Accepting Datiente's                        | ☐ New<br>☐ Existing Only               |               | Only family me<br>Other (Specify  | embers of existing pat                   | ients          |                      |                   |

|  | FOURTH PRACTIC                   | E LOCATION CONTINUED  |   |
|--|----------------------------------|---|---|
| Age group(s) treated: 0-6  | years                            |   | □ 19-65 years   |
| Are PAs and/or nurse/paraprofe practitioners used?                       | essional                         | Is this facility wheelchair/ handic accessible?   | apped □Yes □No  |
| Does the office offer handicapp  |                                  | □Yes □No Parking: □Yes □No  | Restroom: □Yes □No                                    |
| Accessible by public transport   | ation: Bus: □Yes □No             | Courier Service: □Yes □No Other   | r:  |
| Offers services for the disabled   |                                  | Yes □No American Sign Lang<br>ent Services: □Yes □No Other: _   | _   |
| Does the office meet the Ameri   | icans with Disabilities Act (AD  | OA) accessibility requirements?   | es ⊒No  |
| Emergency After Hours Number   | er Arrangeme                     | nts for 24 hour / 7 day a week coverag  | ge (Specify)  |
| Group, Covering or Collaborating Physician(s):                           |                                  |   |   |
| Contact Name:  |                                  | Contact Phone Number:   |   |
| (as recognize  | d by American Board of Me        | <b>&amp; CERTIFICATION</b> dical Specialties or other national cell  ppy of current certification(s). | rtification body)                                     |
| Type of Provider:  Primary (   | Care Physician   Physicia        | n Specialist 🔲 Both 🔲 Other S   | Specialty:  |
| Primary Specialty:   |                                  | Specialty Board Certified By:   |   |
| Second Specialty:  |                                  | Specialty Board Certified By:   |   |
| Third Specialty:   |                                  | Specialty Board Certified By:   |   |
|  | DIRECTO                          | RY INFORMATION  |   |
| Check whether the specialty and in the directory. <b>Disclaimer: Use</b> |                                  | ve are practiced at each location. Indicar<br>by healthcare organization.                             | te if each specialty is to be noted                   |
| Primary Location   | Second Location                  | Third Location  | Fourth Location                                       |
| ☐ Specialty  | ☐ Specialty                      | □ Specialty   | □ Specialty   |
| Directory  | □ Directory                      | ☐ Directory   | ☐ Directory   |
| ☐ Sub-specialty☐ Directory   | ☐ Sub-specialty☐ Directory       | ☐ Sub-specialty☐ Directory  | <ul><li>☐ Sub-specialty</li><li>☐ Directory</li></ul> |
| ☐ Sub-specialty  | ☐ Sub-specialty                  | ☐ Sub-specialty   | ☐ Sub-specialty                                       |
| ☐ Directory  | ☐ Directory                      | ☐ Directory   | ☐ Directory   |
|  | PHO / IP/                        | A AFFILIATIONS*   |   |
| List any other PHO's, IPA's,   | which you participate in a       | nd dates of participation:  |   |
|  |                                  |   |   |
|  |                                  |   |   |
|  |                                  |   |   |
| *The intent of this section is   | to identify any contractual arra | ngements the physicians have that are i   | in direct conflict with the Plan.                     |

| CURRENT HOS  | PITAL AFFILIATION                           |                                  |
|--|---|----------------------------------|
| List the hospital to which you primarily admit your patients:                      |   |                                  |
| List in <b>chronological</b> order from oldest to most current all hosp            | pitals at which you <u>currently</u> have p | rivileges:                       |
| Hospital Location/Addres   | s Type of                                   | Effective Date Privileges MO/YR  |
|  |   |                                  |
|  |   |                                  |
|  |   |                                  |
| If you do not have admitting privileges, who admits for you and to                 | what hospital? Please list provider's       | name, specialty and hospital.    |
| -  | JCATION                                     | h an a canavata farm             |
| If additional training to what is requested below had Medical/Professional School: | nas been completed, please attacl           | n on a separate form.            |
| medically releasional concer.  |   |                                  |
| City   | State                                       | Zip                              |
| Degree   | Year of Graduation                          | Dates Attended (MO/YR):          |
| Internship: Institution Name   | Type of Training                            | From: to                         |
| City   | State                                       |                                  |
| •  | o tato                                      |                                  |
| University Affiliation   | Completed ☐ Yes ☐ No                        | Dates Attended (MO/YR): From: to |
| Residency: Institution Name  | Type of Residency                           | ☐ Clinical ☐ Research            |
| City   | State                                       | Dates Attended (MO/YR): From: to |
| University Affiliation   | Completed: ☐ Yes                            | □ No                             |
| Residency: Institution Name  | Type of Residency                           | ☐ Clinical<br>☐ Research         |
| City   | State                                       | Dates Attended (MO/YR): From: to |
| University Affiliation   | Completed: ☐ Yes                            | □ No                             |
| Fellowship: Institution Name   | Specialty Field                             | Dates Attended (MO/YR):          |
| 0.0  |   | From: to                         |
| City   | State                                       | Completed ☐ Yes ☐ No             |
|  | Type of Fellowship                          | ☐ Clinical<br>☐ Research         |
| Fellowship: Institution Name   | Subspecialty Fields                         | Dates Attended (MO/YR): From: to |
| City   | State                                       | Completed ☐ Yes ☐ No             |
|  | Type of Fellowship                          | ☐ Clinical☐ Research             |

# **WORK HISTORY**

Using the following codes, please list in <u>chronological order</u> from oldest to most current your work history from the time you completed your medical training to the present. <u>It is very important that you use the MONTH and YEAR for each entity listed.</u> <u>Work history is critical. Failure to provide this information may delay your credentialing.</u>

| CODE                | NAME AND ADDRESS OF ENTITY  | DATE (Fron | n <b>MO/YR</b> to <b>N</b> | 10/YR) |
|---------------------|---|------------|----------------------------|--------|
|                     |   |            | to                         | 1      |
| In the following se | WORK HISTORY GAP ection, please explain any gaps of two months or more in your education, pailure to provide this information may delay your cree | -          | or work his                | story. |
|                     |   |            |                            |        |
|                     |   |            |                            |        |
|                     |   |            |                            |        |

|  | PROFESSIONAL                | LICENSES                       |                       |
|--|-----------------------------|--------------------------------|-----------------------|
| Professional Licenses  | License Number              | Date Obtained                  | Expiration Date       |
| State License  |                             |                                |                       |
| Federal DEA Reg Number   |                             |                                |                       |
| State CDS License Number   |                             |                                |                       |
| CLIA Certificate   |                             |                                |                       |
| Are laboratory testing procedures (as of site where members are seen?  ☐ Yes ☐ No If yes, a current copy | ,                           |                                |                       |
| For Dentists Only - Do you perform a than oral analgesic?)   |                             |                                |                       |
| ☐ Yes ☐ No If yes, a copy of your  | Anesthesia Permit must acc  | ompany this application.       |                       |
| Have you been or are you <u>cur</u>  | rently licensed in any othe | er state? If YES, please co    | mplete the following: |
| License Number   | State                       | Date Obtained                  | Expiration Date       |
| License Number   | State                       | Date Obtained                  | Expiration Date       |
| License Number   | State                       | Date Obtained                  | Expiration Date       |
| (Please attach a copy of   |                             | d additional ones in other sta | tes not listed.)      |
|  | REFERENC                    | CES                            |                       |
|  |                             | lls during the past two yea    |                       |
| Name   | Specialty                   | Phone Number                   |                       |
| Street Address   | City                        | Stat                           | e Zip                 |
| Name   | Specialty                   | Phone Number                   | ·                     |
| Street Address   | City                        | Stat                           | e Zip                 |
| Name   | Specialty                   | Phone Number                   |                       |
| Street Address   | City                        | Stat                           | e Zip                 |
| Name   | Specialty                   | Phone Number                   |                       |
| Street Address   | City                        | Stat                           | e Zip                 |

| PROFESSIONAL LIABILITY INSURANCE COVERAGE   | GE               |     |
|---|------------------|-----|
| Name of Carrier: Police   | icy Number:      |     |
| Address of Carrier: Pho   | one Number:      |     |
| Amounts Per Occurrence/Aggregate: Date  | tes of Coverage: |     |
| Do you participate in the Louisiana Patients' Compensation Fund?  | Yes □ No         |     |
| Are you self-insured in accordance with the Louisiana Medical Malpractice Act?  | Yes □ No         |     |
| Has current liability insurance carrier required exclusion of any procedures from insurance coverage? (If yes, attach explanation)  |                  |     |
| Please attach a copy of the current Certificates of Insurance.  |                  |     |
| GENERAL QUESTIONS   |                  |     |
| Please check the appropriate response to the following questions: If you answered YES to any of the questions below, please attach a full explanation on a separate page  | e. YES NO        | N/A |
| Has any disciplinary action ever been instituted against your license to practice in your professi any state or country, or is any such action currently pending against you?   | sion in          |     |
| 2. Has any disciplinary action ever been instituted against your DEA registration or CDS license, or have you voluntarily surrendered or limited your registration, or is any such action pending?  | or 🔲 🛄           |     |
| 3. Have you ever been convicted of, or pleaded nolo contendere to, or are you currently under investigation for federal or state felony or other criminal charge or have you ever served a priso sentence?  | on               |     |
| 4. Have you ever been suspended from the Medicare or Medicaid program, or has your participat status ever been modified?  | ation 🔲 🔲        |     |
| 5. Have your clinical privileges at any hospital or healthcare institutions been voluntarily or involunt revoked, not renewed, or subjected to probationary or other disciplinary conditions, or has any proceeding been instituted or recommended by a hospital administration, medical staff committed or governing board?            |                  |     |
| 6. Have you ever received a sanction from any regulatory agency (e.g., CLIA, OSHA, etc.)?   |                  |     |
| 7. Have you engaged in the illegal use of drugs within the past two years? "Illegal use of drugs" means the use of controlled substances obtained illegally, not obtained pursuant to a valid prescription or not taken in accordance with the direction of a licensed healthcare practitioner.   |                  |     |
| 8. Do you currently have any ongoing physical or mental impairment or condition which would ma you unable, with or without reasonable accommodation, to perform the essential functions of a practitioner in your area of practice, or unable to perform those essential functions without a direct to the health and safety of others? |                  |     |
| 9. Do you, your business entity or any family member have an ownership greater than 5% in any medical enterprise or business?   |                  |     |
| If YES, please enter the ownership percentage and attach a full explanation.  |                  |     |
| 10. Are you presently a named defendant in a pending professional liability lawsuit?  |                  |     |
| If YES, please enter the number of cases and attach a full explanation of each.   |                  |     |
| 11. During the past 5 years has any adverse medical review panel opinion been rendered, has any settlement or judgment been made, or has any payment been made by you or on your behalf in professional liability action or potential action?   |                  |     |
| If YES, please enter the number of cases and attach a full explanation of each  | h.               |     |

## **REQUIRED ATTACHMENTS**

- ✓ State Licenses including current licenses held in other states, State CDS license and Federal DEA Registration.
- ✓ Curriculum Vitae
- ✓ Certificate(s) of Professional Liability Insurance
- ✓ History of Malpractice suits in past 5 years, regardless of whether judgments or settlements paid.
- ✓ Explanation of any "Yes" Answer(s) from General Questions Section on page 9.
- ✓ Current Employer Identification Number (EIN) and W-9 Form or Federal Tax Deposit Coupon
- ✓ Education Certificate for Foreign Medical Graduates (ECFMG) (If applicable)
- ✓ Health Plan Agreement (If applicable)

### STATEMENT TO APPLICANTS

All providers applying for network participation have the right to review the credentialing application and supporting documents. Exceptions may vary as prohibited by law or health plan policy.

In the event that credentialing information obtained from other sources varies substantially from the information submitted on this application, you will be notified of the discrepancy either by telephone or in writing. You will have the opportunity to submit additional information to correct the discrepancy or provide clarification that might positively impact the credentialing decision.

According to La. R.S. 22:1009 (A) (8) an adverse medical review panel opinion is included in the type of information a health plan may require you to submit on a credentialing or re-credentialing application.

According to La. R.S. 22:1009, a health insurance issuer is required to complete the credentialing process within 90 days from the date of receipt of all information needed. The issuer is required to inform you within 30 days of receipt all defects and reasons known at the time in the event an application is deemed to be not correctly completed. The issuer is also required to inform you in the event that any needed verification or verification supporting statement has not been received from a third party within 60 days of the date of such a request.

### PROVIDER STATEMENT TO RELEASE INFORMATION

All information and documentation submitted by me in this application is correct and complete to my best knowledge and belief.

I acknowledge that any material misstatements in or omissions from this application may constitute cause for denial of my application for network participation.

I consent to the release of all information that may be relevant to an evaluation of my credentials, including information about disciplinary actions or other confidential or privileged information, to Plan or its affiliates or successors. I understand and agree that this consent is irrevocable for any period during which I am Plan provider. I release Plan, its affiliates and successors and their representatives from any and all liability for their acts performed in good faith and without malice in obtaining information and evaluating my credentials. Plan is defined as the Health Plan that is requesting the credentialing information.

| Signature Original Attestation |
|--------------------------------|
|                                |
| Third Attestation Date         |
|                                |

Plan accreditation guidelines may require this application signature date to be no more than 180 days old at the time of credentialing.